## Shawn Zelig Aster – Publications List

***Books:***

* *The Unbeatable Light: Melammu and Its Biblical Parallels*. Alter Orient und Altes Testament volume 384, Muenster: Ugarit Verlag, 2012.
* *Reflections of Empire in Isaiah 1-39: Reactions to Assyrian Imperialism,* Ancient Near East Monographs 19, Atlanta: Society of Biblical Literature, 2017

<https://www.sbl-site.org/assets/pdfs/pubs/9780884142720_OA.pdf>

* Co-editor: *The Southern Levant Under Assyrian Domination*, ed. Avraham Faust and Shawn Zelig Aster, University Park, PA: Eisenbrauns, 2018

***Forthcoming Articles:***

* “Isaiah and Empire,” to appear in the *Cambridge Companion to Isaiah*, ed. Christopher Hays (Cambridge University Press, 2023)
* “Assyrian "Control Points" in the Domination of the Southern Levant in the Reign of Tiglath-Pileser III” to appear in *Aula Orientalis*
* “Dor in the Assyrian Period,” with Gilad Itach, to be published in *Israel Explorations Journal*
* “Assyria and Its Image in Hosea,” to appear in the *Oxford Handbook of Hosea*, ed. Brad Kelle (Oxford University Press, 2023)
* “Responses in Isaiah 40:1-11 to Jeremiah’s ‘Set Time’ Prophecy and Ezekiel’s Temple Vision,” to appear in *Catholic Biblical Quarterly*

***Published Articles in Journals:***

* “Ashdod in the Assyrian Period: Territorial Extent and Political History,” *Journal of Near Eastern Studies* 80.1 (2021; doi: <https://doi.org/10.1086/715992>), pp. 323-340
* "Sargon in Samaria—Unusual Formulations in the Royal Inscriptions and their Value for Historical Reconstruction," *Journal of the American Oriental Society* 139.3 (2019: doi: <https://doi.org/10.7817/jameroriesoci.139.3.0591>): 591-610
* "An Assyrian Loyalty-Oath Imposed on Ashdod in the Reign of Tiglath-pileser III?", *Orientalia* 87 (2018): 275-289
* "Akkadian *Bulluṭu* and Hebrew רפא: Pardon and Loyalty in Hosea and in Neo-Assyrian Political Texts," together with Abraham J. Berkovitz, *Hebrew Studies* 59 (2018): 201–226
* "Isaiah 31 as a Response to Rebellions Against Assyria in Philistia," *Journal of Biblical Literature* 136 (2017): 347–361
* "The Wedge-impressed Bowl and the Assyrian Deportation," together with Gilad Itach and David Ben-Shlomo, *Tel Aviv* 44 (2017):72-97
* "Israelite Embassies to Assyria in the First Half of the Eighth Century," *Biblica*  97 (2016): 175-198
* “Administrative Texts, Royal Inscriptions and Neo-Assyrian Administration in the Southern Levant: The View from the Aphek-Gezer Region,” together with Avraham Faust, *Orientalia* 84 (2015): 292-308
* "Ezekiel's Adaptation of Mesopotamian Melammu," *Welt des Orients* 45 (2015): 10-22
* “Isaiah 19: The Burden of Egypt and Neo-Assyrian Imperial Policy,” *Journal of the American Oriental Society* 135/3 (2015):453-470.
* “An Assyrian *Bit Mardite* Near Tel Hadid?" *Journal of Near East Studies* 74 (2015): 281-288
* “The Function of the City of Jezreel and the Meaning of Jezreel in Hosea 1-2,” *Journal of Near Eastern Studies* 71.1 (Spring 2012): 31-46.
* “The Bread of the Dungheap: Light on Num. 21:5 from the Tell Fekheriye Inscription,” *Vetus Testamentum* 61 (2011): 341-358
* “The Transmission of Neo-Assyrian Claims of Empire to Judah in the Late Eighth Century,” *Hebrew Union College Annual* 78 (2009): 1-44
* “The Subversion of Assyrian Motifs in the Prophetic Narrative about Sennacherib’s War Against Judah (Isa. 37:24-25//II Kings 19:24-25)” (Heb.), *Shenaton Le Miqra Ve La Mizrah Ha Qadum* 19 (2009): 105-124.
* “The Image of Assyria in Isaiah 2:5-22: The Campaign Motif Reversed,” in the *Journal of the American Oriental Society* 127.3 (2007): 249-278.
* "What was Doeg the Edomite's Title? Textual Emendation vs. a Comparative Approach to I Samuel 21:8," *Journal of Biblical Literature* 122 (2003): 353-362

***Published Articles in Volumes:***

* “Israelite Prophecy from its Origins to the Exile,” in *The Ancient Israelite World*, ed. Kyle H. Keimer and George A. Pierce (London and New York: Routledge, 2023), pp. 494-504.
* “The Contribution of Assyriology to the Study of Isaiah,” pp. 3-22 in *The History of Isaiah: The Formation of the Book and Its Presentation of the Past*, eds. Jacob Stromberg and Todd Hibbard (Forschungen zum Alten Testament 150; Berlin: Mohr Siebeck, 2021)
* "Assyrian Influences on Biblical Literature and Judahite Society in the Late Eighth Century," pp. 469-481 in *Archaeology and History of Eighth-Century Judah*, ed. Jacob Wright and Zev Farber, SBL Ancient Near Eastern Monographs 23, Atlanta: Society of Biblical Literature, 2018
* "Between Narrative and Exegesis: Miyyad in Midrash Bereshit Rabba," pp. 147-171 in *To Fix Torah in their Heart: Festchrift for B. Barry Levy* (ed. by Jackie Du Toit, Jason Kalman, Hartley Lachter, and Vanessa Sasson (Cincinnati: HUC Press, 2018)
* "Treaty and Prophecy: The Influence of Neo-Assyrian Political Thought on Biblical Literature," pp. 89-118 in *The Southern Levant Under Assyrian Domination*, ed. Avraham Faust and Shawn Zelig Aster, (University Park, PA: Eisenbrauns, 2018)
* The Historical Background of the Destruction of Judahite Gath in 712 BCE," pp. 1-9 in *Tell it in Gath: Studies in the History and Archaeology of Israel . Essays in Honor of A. M. Maeir on the Occasion of his Sixtieth Birthday*, Ägypten Und Altes Testament (ÄAT), edited by Jeff Chadwick, Louise Hitchcock, Itzhaq Shai and Joe Uziel, Ugarit Verlag, 2018
* "Jerusalem in the Bible," (Heb.) pages 73-80 in Jerusalem from Its Beginnings to the Ottoman Conquest, ed. A. Faust and E. Baruch, Rennert Centre for Jerusalem Studies, Bar-Ilan University, 2017
* "Judah's Reaction to the Babylonian Exile," in Bible Lands E-Review, 2017 S1 (https://biblelandsreview.wordpress.com)
* “Images of the Throne Room of Assurnasirpal II at Calah in Isaiah 6,” *Marbeh Hokma,* Memorial Volume for Avigdor Victor Hurowitz, ed. S. Yona, M. Gruber, E. L Greenstein, S. Paul, P. Machinist (Winona Lake: Eisenbrauns, 2015), 13-42.
* "The Role of Isaiah 14:28-32 in the Development of the Tradition of Jerusalem's Sanctity and Invincibility" (Heb.) *Hiddushim Be-Heker Yerushalayim* 20 (2014)
* “Central Hill Country,” *Oxford Encyclopedia of the Bible and Archaeology*, Oxford University Press
* “Why Sennacherib Did Not Conquer Jerusalem: The Assyrian Policy of Leveraging Territorial Conquest for Political Gain," (Heb.) *Hiddushim Be-Heker Yerushalayim* 19 (2013): 57-66.
* “Mishna Bava Metzia 7:7 and the Distribution of the Phoenician Jar: The Relationship of Mishnaic Hebrew to Northern Biblical Hebrew and to Phoenician and Archeological Evidence for the Continuity of Jewish Settlement in the Galilee from Iron II to the Greco-Roman Period,” in *Talmuda de-Eretz Israel*. Ed. Aaron J. Koller and Steven Fine (Berlin: De Gruyter, 2014),
* “The Exodus Narrative as an Expression of the Cosmic Combat Motif,” in *A Common Cultural Heritage: Studies on Mesopotamia and the Biblical World in Honor of Barry L. Eichler*, ed. G. Frame et all (Bethesda: CDL, 2011).
* “On the Term ‘Qarne Hod’ in Late Midrashim,” in *Or Le-Mayer: Studies in Bible, Semitic Languages, Rabbinic Literature, and Ancient Civilizations, Presented to Mayer Gruber on the Occasion of his Sixty-fifth Birthday*, ed. Shamir Yona (Beer-sheva: Ben Gurion University, 2010), 39-52.
* “On the Place of Psalm 21 in Israelite Royal Ideology,” in *Mishne Todah: Studies in Deuteronomy and Related Literature in Honor of Jeffrey Tigay,* ed. David Glatt-Gilad, Nili S. Fox, M. Williams (Winona Lake: Eisenbrauns, 2009), 307-320.
* "'They Feared God/ They Did Not Fear God:' On the Use of 'Fear of God' in II Kings 17 24-41,” in *Birkat Shalom: Studies in the Bible, Ancient Near Eastern Literature, and Postbiblical Judaism Presented to Shalom M. Paul on the Occasion of His Seventieth Birthday,* ed. C. Cohen et al (Winona Lake: Eisenbrauns, 2008), 135-141.
* “The Historical Background to the Prophecy about the Messiah in Isaiah 10:28ff” (Heb.), in *Mehkere Yehuda ve Shomron* 17 (2008 ): 25-35.