

List of Publications

Books:

Petri Venerabilis adversus iudeorum inveteratam duritiem. Corpus Christianorum, Continuatio Mediaevalis 58. Turnhout: Brepols, 1985, lxx +220 pp.

Encounter between Enemies: Captivity and Ransom in the Latin Kingdom of Jerusalem. Leiden: E.J. Brill, 2002, xxiii+295 pp.

Limmud-Learning and Living Judaism in three Jewish Communities, The Rappaport Center for Assimilation Research and Strengthening Jewish Vitality (forthcoming)

Interludes of Peace: Negotiation and Treaties in the Latin East, (forthcoming)

Books (as editor):

B-S. Albert, Y. Friedman, and S. Schwartzfuchs, eds. *Bar-Ilan Studies in Medieval History 4: Medieval Studies in Honour of Avrom Saltman.* Ramat Gan, 1996, 292 pp.

Y. Friedman, Z. Safrai, and J. Schwartz, eds. *Hikrei Eretz: Studies in the History of the Land of Israel.* Ramat Gan, 1997, 391 pp.

Y. Friedman, and J. Drory, eds. *The History of Jerusalem: The Mamluk Period* Jerusalem, Yad ben Zvi (forthcoming)

Articles:

“An Anatomy of Anti-Semitism: Peter the Venerable's Letter to Louis VII, King of France (1146).” *Bar-Ilan Studies in History* 1 (1978): 87-102.

“Peter the Venerable: A Humanist of the Twelfth Century or an Anti-Semite?” *Proceedings of the Seventh World Congress of Jewish Studies*, Jerusalem 1981, 1-8.

“When Were Peter the Venerable's Polemical Works Written?” *Bar-Ilan Studies in History* 2 (1981): 122-33.

“The ‘Biblia pauperum’ and the Anti-Jewish Polemic in the Twelfth Century” (Hebrew). *Bar-Ilan Yearbook for Jewish Studies* 20-21 (1983): 72-84.

“Armenkultur und Literatur: Zur Entwiklung eines Motivs in der antijudische Polemik des 12. Jahrhunderts.” *Kairos-Zeitschrift für Religionswissenschaft und Theologie* 26 (1984): 80-88.

“Franciscinus of Pontremoli: A Pilgrim's Path to Pardon.” *Franciscan Studies* 43 (1983=1986): 279-97.

- “Pilgrims and Crusaders: Was there a Change in the *Genre* of Itineraria in the Thirteenth Century?” (Hebrew). *Cathedra* 41 (1986): 55-64.
- “A Pilgrim between Personal Piety and Christian *communitas*” (Hebrew). In *The Crusaders in Their Kingdom*, ed. B. Z. Kedar, Jerusalem: Yad ben Zvi, 1988, 254-66.
- “The Status of the Church of the Holy Sepulchre in the Crusader Period” (Hebrew). In *Wilnai Book 2* (1988): 58-66.
- with Anat Peled. “Did the Crusaders Construct Roads?” (Hebrew). *Qadmoniot* 20 (1988): 119-23.
- “Le pèlerinage en Palestine, acte de devotion dans l'optique juive et chretienne.” *Revue des Etudes Juives* 149 (1990): 33-37.
- “Holy and Profane in the Itineraria of Pilgrims in the Mamluk Period” (Hebrew). In *Palestine in the Mamluk Period*, ed. J. Drory, Jerusalem: Yad ben Zvi, 1993, 128-41.
- “Immigration and Settlement in Crusader Thought.” *Bar-Ilan Studies in Medieval History* 4: *Medieval Studies in Honour of Avrom Saltman* (1996): 121-34.
- “Women in Captivity and their Ransom in the Crusader Period.” In *Cross Cultural Convergences in the Crusader Period*, ed. M. Goodich, S. Menasche, and S. Schein, Haifa 1996, 75-87.
- “The City of the King of Kings: Jerusalem in the Crusader Period.” In *The Centrality of Jerusalem: Historical Perspectives*, ed. M. Porthuis and Ch. Safrai, Den Haag 1996, 190-216.
- “The Ransom of Captives in the Latin Kingdom of Jerusalem.” In *Autour de la Première Croisade*, ed. M. Balard, Paris 1996, 177-89..
- with Anat Peled. “The Map of Roads in Galilee in the Middle Ages” (Hebrew). In *Hikrei Eretz: Studies in the History of the Land of Israel*, ed. Y. Friedman, Y. Schwartz, and Z. Safrai, Ramat Gan 1997, 323-41.
- “Pilgrimage to the Holy Land as an Act of Devotion in Jewish and Christian Outlook.” In *Rashi et la culture juive en France du Nord au moyen âge*, ed. G. Dahan and G. Nahon, Paris, 1997, 278-301.
- “Jaemmerliche Versager oder romantischer Held? Gefangenschaft während der Kreuzfahrer-Epoche.” In *In der Hand des Feindes*, ed. R. Overmans, Cologne 1999, 119-40.
- “Anti-Talmudic Invective from Peter the Venerable to Nicholas Donin (1144-1244).” In *Le Brûlement du Talmud à Paris, 1242-1244*, ed. G. Dahan, Paris 1999, 171-89.

- “Pilgrims in the Shadow of the Crusader Kingdom.” In *Knights of the Holy Land*, ed. Silvia Rosenberg, Jerusalem: Israel Museum, 1999, 100-110.
- “See Jerusalem and Die: Jerusalem as a Last Stop in Crusader Times.” In *Jerusalem and Eretz Israel (Arie Kindler Volume)*, ed. J. Schwartz, Z. Amar, and I. Ziffer, Tel-Aviv, 2000, 89-99.
- “The ‘Great Precept’ of Ransom: The Jewish Perspective.” In *La Liberazione dei ‘cattivi’ tra Christianità e Islam*, ed. G. Cipollone, Collectanea Archivi Vaticani 46. Citta del Vaticano, 2000, 161-72.
- “New Challenges on an Old Map: Trends in Developing Interest in Crusader Sites for Target-centered Tourism.” In *Challenged Tourism*, ed. R. French, Famagusta 2001, 113-26.
- “Did Laws of War Exist in the Crusader Kingdom of Jerusalem?” In *Ex Zion exhibitur Lex: Festschrift for Amnon Linder*, ed. Y. Hen, Turnhout: Brepols, 2001, 81-103.
- “Crusades and Settlement: Crossroads and Paths in Research” (Hebrew). *Cathedra* 100 (2001): 259-86.
- “Captivity and Ransom: The Experience of Women.” In *Gendering the Crusades*, ed. S. Lambert and S. Edgington, University of Wales Press 2001, 121-39.
- “Gender, Captivity and Ransom in Jerusalem—The Experience of Jewish Women in the Latin Kingdom” (Hebrew). In *Women in Jerusalem*, ed. T. Cohen, Ramat-Gan 2002, 45-62.
- “Violence and Cruelty toward Captives in the Latin Kingdom of Jerusalem”, (Hebrew), *Historia* 12 (2003), 21-46.
- “Miracle, Meaning and Narrative in the Latin East”, *Studies in Church History* 41 (2005), 123-134.
- “The Responsibility of the Community toward its Members”, *Holy People, Jewish and Christian Perspectives* eds M. Poorthuis and J. Schwartz, Leiden: Brill, 2006, 199-216.
- "Charity Begins at Home? Ransoming Captives in Jewish, Christian and Muslim Tradition," *Studia Hebraica* 6 (2007): 55-67.
- “The Sword, the Crown and the Cross: Notions of Leadership in the Latin Kingdom of Jerusalem”, *Bar-Ilan Studies in History* 5 (2007): 283-299.
- "'In the name of God and Profit'- Holy Land *Itineraria* in the Mamluk Period"(Hebrew)-*Eretz Israel and Jerusalem* 4-5 (2007): 165-180.
- "Gestures of Conciliation? Peacemaking Endeavours and Cultural Consequences", In *Laudem Hierosolymitani: Studies in Crusades and Medieval Culture in Honour of*

Benjamin Z. Kedar ed. Iris Shagrir, R. Ellenblum and J. Riley-Smith, *Crusades-Subsidia* 1 (2007): 31-48.

"Between Prayer and Action: Responsibility for Prisoners of War", *Rivista di Storia del Cristianesimo* 5,1 (2008): 73-91.

"An Indigent Scholar's Plea for Charity: A Geniza Letter", *Giving in Monotheistic Religions*, ed. M. Frenkel and Y. Lev, Berlin: Verlag Walter de Gruyter, 2009, 369-391.

"A Room of Her Own: Sylvia Schein's Contribution to Medieval History" Sylvia Schein, *Gateway to the Heavenly City*, Aldershot: Ashgate, 2005, pp.vii-ix.

"The Latin Community in Mamluk Jerusalem"(Hebrew), Y. Friedman, and J. Drory, eds. *The History of Jerusalem: The Mamluk Period* (forthcoming).

"Christian-Muslim Peacemaking in the Medieval Latin East", *Peace, War and Gender from Antiquity to the Present. Cross-Cultural Perspectives* ed. Jost Duellfer and Robert Frank, Klartext Verlag, (forthcoming).

"Gestures of Conciliation in the Latin East" (Hebrew), *War and Peace*, ed. S. Avineri, Jerusalem: Shazar (Hebrew) (forthcoming),

"Peacemaking: Perceptions and Practices in the Medieval Latin East", *Conflict and Cohabitation* ed. Conor Kostick, Routledge (forthcoming)

Book Review:

"Anna Sapir Abulafia, *Christians and Jews in the Twelfth Century Renaissance.*" *Journal of Jewish Studies* 47 (Spring 1996): 169-71.

"Jean Dunbabin, *Captivity and Imprisonment in Medieval Europe, 1000-1300*, Medieval Culture and Society Series, Houndmills: Palgrave Macmillan, 2002", *Medieval Review on line*

Jarbel Rodriguez, *Captives and Their Saviors in the Medieval Crown of Aragon*, "Catholic Historical", Washington: The Catholic University of America Press, 2007 .809-811 .(2008)Review

Jonathan Elukin, *Living Together Living Apart: Rethinking Jewish-Christian Relations in the Middle Ages*, Princeton: Princeton University Press, 2007, *Journal of Ecclesiastical History*, (forthcoming)

Review of Christopher MacEvitt, *The Crusades and the Christian World of the East: Rough Tolerance*. Philadelphia; University of Pennsylvania Press, 2008, *Speculum* 2009, 750-752

Encyclopaediae:

“Peter the Venerable”, *Anti-Semitism: A Historical Encyclopedia of Prejudice and Persecution*, ed. Richard S. Levy, Santa Barbara: Clio, 2005, 541-542.

“Captivity and Ransom”, *Women and Gender in Medieval Europe: An Encyclopedia*, ed. Margaret Schaus, London: Routledge, 2006, 109-110.