

Eyal Regev

Professor, Land of Israel and Archaeology department, Ramat Gan, Israel.

Education:

	University	Department	Year of Graduation
B.A	Bar-Ilan	Jewish History	1995
M.A. (direct Ph.D. program)			
Ph.D.	Bar-Ilan	Land of Israel Studies	2000

PhD Dissertation:

The Sadducean Halakhah and the Sadducees' Influence on Social and Religious Life

Supervisor: Prof. Joshua Schwartz

Post-Doctoral Studies:

Fulbright Scholarship, Center for Jewish Studies, Harvard University.

Fulbright Project: *Cult, Ritual, and the Social Order in the Land of Israel during the Hasmonean and Herodian Periods.*

Previous Positions in BIU:

Senior Lecturer, 2001-2007

Associate Professor, 2007-2011

Full Professor, 2011-

List of Publications

Books

1. *The Sadducees and their Halakhah: Religion and Society in the Second Temple Period*, Yad Izhak ben Zvi 2005 (Hebrew).
2. *Sectarianism in Qumran: A Cross-Cultural Perspective*, Religion and Society Series 45, Berlin: Walter de Gruyter, 2007.
3. *The Land of Israel during the Second Temple, Mishnah and Talmud Periods* (with Ze'ev Safrai), Jerusalem: Karta, 2011 (Hebrew).
4. *The Hasmoneans: Ideology, Archaeology, Identity*, Journal of Ancient Judaism Supplements 10, Göttingen, Vandenhoeck & Ruprecht, 2013.

Articles in Hebrew

'Ritual Baths of Jewish Groups and Sects in the Second Temple Period', *Cathedra* 79 (March 1996), pp. 3-21.

'The Use of Stone Vessels at the End of the Second Temple Period', in Y. Eshel (ed.), *Judea and Samaria Research Studies, Proceedings of the 12th Annual Meeting*, Kedumim-Ariel 2003, pp. 79-95.

'The Controversy Regarding the Eating of the Cereal Offering of the Well-Being Sacrifices and the Thanksgiving Cakes in 4QMMT, The Temple Scroll and the Scholion to *Megillat Ta'anit*', *Tarbiz* 65 (April-June 1996), pp. 375-388.

'More on Ritual Baths of Jewish Groups and Sects: On Research Methods and Archaeological Evidence - A Reply to A. Grosberg', *Cathedra* 83 (April 1997), pp. 169-176.

'The Background, Causes and Outcomes of the Emergence of the Priestly Houses of Phiabi and Boethos', in: A. Faust & E. Baruch (eds.), *New Studies on Jerusalem, Proceedings of the Third Conference*, Ramat Gan 1997, pp. 43-53.

'The Guilt of Nob's Priests According to *Liber Antiquitatum Biblicarum*, *Beit Mikra* 152 (October-December 1997), pp. 53-66.

'The Temple Impurity and Qumran's "Foreign Affairs" in the Early Hasmonean Period' *Zion* 64 (1999), pp. 133-156.

'Why Did Aristobulus II and his Son Alexander Fortify Alexandrion-Sartaba?' *Jerusalem and Eretz Israel*, ed. J. Schwartz et al., Tel Aviv 2000, pp. 119-132.

'The Collection of Tithes by Sadducean Priests in the Provinces of the Land of Israel', *The Proceedings of the Twelfth World Congress for Jewish Studies*, division b, Jewish History, Jerusalem 2000, pp. 11-19.

'Hannukkah, Succot and the days of *Milluim* in II Maccabees', *Beit Miqra* 166 (2001), pp. 227-243.

'Family Burial in Herodianic Jerusalem and Its Environs and the Social Organization of Immigrants and Sectarians' *Cathedra* 106 (2002), pp. 35-60.

'Josephus and the Halakhah of the Pharisees, Sadducees and Qumran' *Zion* 67 (2002), pp. 401-435 (with David Nakman).

'The Structure of the Family in Jerusalem in the Herodian Period according to the Archaeological Findings of Burial Cave' in Y. Eshel (ed.), *Judea and Samaria Research Studies, Proceedings of the 5th Annual Meeting*, Kedumim-Ariel, pp. 97-116.

'Jesus and the Moral Impurity', *The Proceedings of the 13th World Congress for Jewish Studies*, 2003(www.jewish-studies.org.).

'On Blood, Impurity and Body Perception in the Halakhic Schools in the Second Temple and Talmudic Period', *AJS Review* 27.1 (2003), pp. 117-18 (Hebrew Section)

'The Traditions about the Pharisees' and Sadducees' Authority in the Temple During the Early Roman Period', *Jerusalem and the Land of Israel* 1 (2003), pp. 5-46.

'A Kingdom of Priests or a Holy (Gentile) People: The Temple in Early Christian Life and Thought', *Cathedra* 113 (2004), pp. 5-34.

'Moshe Weinfeld Reconsidered: Towards the Typology of Holiness in the Priestly Schools and Deuteronomy' *Shenaton: a Journal for the Study of the Bible and the Ancient Near East* 14 (2004), pp. 51-74.

'Different Halakhic Perceptions between The Qumran Sectarians and The Pharisees-Rabbis: Dynamic Holiness and Static Holiness', *Tarbiz* 72.1-2 (2003), pp. 113-132.

'Temple Prayer as the Origin of the Fixed Prayer (On the Evolution of Prayer during the Period of the Second Temple)', *Zion* 70.1 (2005), pp. 5-30.

'Sacrifices of Righteousness: Visiting the Temple and Bringing Sacrifices as Religious Experience in Psalms', *Tarbiz* 73.3 (2004), pp. 365-386.

'The Ritual Baths Near the Temple Mount: What Were They Used For,' *New Studies on Jerusalem* 12 (2006), pp. 67-72

'Temple or Messiah: On The Trial of Jesus, the Temple and the Roman Policy', *Cathedra* 119 (2006), pp. 13-36.

"Art, Symbolism and Self-Identity: The Meaning and Function of the Decorations on Jewish Ossuaries and 'Southern' Oil Lamps," *Jerusalem and Eretz-Israel* 6 (2008), pp. 33-57

"Jewish Ossuaries and Social Individualism in Jerusalem in the Late Second Temple Period," in E. Baruch et al. (eds.), *New Studies in Jerusalem* 17 (2011), pp. 239-252 (Hebrew).

"The Hasmoneans' Self-Identity as Religious Leaders", *Zion* 77.1, pp. 5-30 (Hebrew).

"*Heber ha-yehudim* and the Political Ideology of the Hasmoneans," *Tarbiz* 80.3 (2012), pp. 329-346.

"Herod's True Faces: Ritual Baths, Society and Politics in Herod's Palaces," *New Studies on Jerusalem* 18 (2012), pp. 82-101.

"How Many Sects Were in the Qumran Movement? On the Differences between the *yahad*, the Damascus Covenant, the Essenes, and Kh. Qumran," *Cathedra* 148 (2013), pp. 7-40.

"Society in Jerusalem before the First Revolt against Rome: Groups, Parties and Social Phenomena," *New Studies in Jerusalem* (2013), pp. 179-199.

"Jesus, Jerusalem and the Temple: Historical Geography and Religious Concepts in Early Christianity," *The History of Jerusalem: The Second Temple Period*, ed. R. Reich and J. Schwartz, Yad ben Zvi, (with J. Schwartz) (forthcoming).

"Names and Self-Designations in Qumran: The Theology of Self-Identity," *Beit Miqra* (with Ravit Ferver Rotberg) (forthcoming).

Articles in English

"How Did the Temple Mount Fall to Pompey", *Journal of Jewish Studies* 48 (1997), pp. 276-289.

"The Sectarian Controversies about the Cereal Offerings", *Dead Sea Discoveries* 5.1 (1998) pp. 33-56.

"Josephus on Gibeah: Versions of a Toponym", *Jewish Quarterly Review* 89 (1999), pp. 351-359.

"Non-priestly Purity and Its Religious Perspectives According to Historical Sources and Archeological Findings", in: M.J.H.M. Poorthuis and J. Schwartz (eds.), *Purity and Holiness: The Heritage of Leviticus* (Jewish and Christian Perspectives Series, 2), Leiden, E.J. Brill, 2000, pp. 223-244.

"Yose ben Yoezer and the Qumran Sectarians on Purity Laws: Agreement and Controversy", in: J.M. Baumgarten et al. (eds.), *The Damascus Document: A Centennial Discovery*. Proceedings of the Third International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, 4-8 February, 1998, E.J. Brill, Leiden 2000, pp. 95-107.

"Pure Individualism: The Idea of Non-Priestly Purity in Ancient Judaism", *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period* 31 (2000), pp. 176-202.

"The Individualistic Meaning of Jewish Ossuaries: A Socio-Anthropological Perspective on Burial Practice", *Palestine Exploration Quarterly* 133.1 (2001), pp. 39-49.

"Priestly Dynamic Holiness and Deuteronomistic Static Holiness", *Vetus Testamentum* 51 (2001), pp. 243-261.

"The Two Sins of Nob: Biblical Interpretation, an Anti-Priestly Polemic, and a Geographical Error in *Liber Antiquitatum Biblicarum*", *Journal for the Study of the Pseudepigrapha* 12.1 (2001), pp. 85-104.

"Abominated Temple and A Holy Community: The Formation of the concepts of Purity and Impurity in Qumran", *Dead Sea Discoveries* 10.2 (2003), pp. 243-278.

"The yahad and the Damascus Covenant: Structure, Organization and Relationship" *Revue de Qumran* 21.2 (2003), pp. 233-262.

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"Were the Priests all the Same? Qumranic Halakhah in Comparison with Sadducean Halakhah", *Dead Sea Discoveries* 12.2 (2005), pp. 158-188.

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“Reconstructing Qumranic and Rabbinic Worldviews: Dynamic Holiness vs. Static Holiness”, in Steven D. Fraade, Aharon Shemesh, and Ruth A. Clements (eds.), *Rabbinical Perspectives: Rabbinic Literature and the Dead Sea Scrolls. Proceedings of the Eighth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, January 7-9, 2003*. Studies on the Texts of the Desert of Judah. Leiden: Brill, 2005, pp. 87-112.

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"From Enoch to John the Essene: An Analysis of Sects Development in 1 Enoch, Jubilees and the Essenes", in: E. Chazon, B. Hapler-Amara, and R. Clements (eds.), *New Perspectives on Old Texts*, STDJ series, Leiden: Brill (forthcoming).

"Ancient Jewish Style: Why were Ossuaries and Southern Oil Lamps Decorated?", *Levant* 38 (2006), pp. 171-186.

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"The Temple Mount Ritual Baths and the Temple Cult: A Reply to Yonatan Adler," *New Studies on Jerusalem* 13 (2007), pp. 9*-16*.

"Chercher les femmes: Were the *yahad* Celibates?" *Dead Sea Discoveries* 15.2 (2008), pp. 253-284.

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"Access Analysis of Kh. Qumran: Reading Spatial Organization and Social Boundaries," *Bulletin of the American School of Oriental Research* 355 (2009): 85-99.

"The Archaeology of Sectarianism: Ritual, Resistance and Hierarchy in Kh. Qumran," *Revue de Qumran* 24/94 (2009): 175-214.

"Wealth and Sectarianism: Comparing Qumranic and Early Christian Social Approaches," in F. Garcia Martinez (ed.), *Echoes from the Caves: Qumran and the New Testament* (STDJ 85), Leiden: Brill, pp. 211-230.

"Herod's Jewish Ideology Facing Romanization: On Intermarriage, Ritual Baths and Speeches," *Jewish Quarterly Review* 100.2 (2010): 197-222.

"Temple Concerns and High Priestly Persecutions from Peter to James: Narrative and History," *New Testament Studies* 56.1 (2010): 64-89.

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"The Temple in Mark: A Case Study about the Early Christian Attitude toward the Temple," in D. Jaffé (ed.), *Studies in Rabbinic Judaism and Early Christianity. Text and Context*, Ancient Judaism and Early Christianity Series 74, Leiden; Brill 2010, pp. 139-159.

"Between Two Sects: Differentiating the Yahad and the Damascus Covenant," in C. Hempel (ed.), *The Dead Sea Scrolls: Text and Context*, STDJ 90, Leiden: Brill 2010, pp. 431-449.

Josephus, the Temple, and the Jewish War," in J. Pastor, P. Stern, and M. Mor (eds.), *Flavius Josephus: Interpretation and History*, Supplements to the Journal for the Study of Judaism 146, Brill 2011, pp. 279-293.

"From Qumran to Alexandria and Rome: Qumranic Halakhah in Josephus and Philo," in A.I. Baumgarten, H. Eshel, R. Katzoff, and S. Tzoref (eds.), *Halakha in Light of Epigraphy*, (Journal for Ancient Judaism Supplement 3; Göttingen: Vandenhoeck & Ruprecht 2011, pp. 43-63.

"Royal Ideology in the Hasmonaean Palaces in Jericho," *Bulletin of the American School of Oriental Research* 363 (2011), pp. 45-72.

"Were the Early Christians Sectarians," *Journal of Biblical Literature* 130.4 (2011), pp. 771-793.

"Inside Herod's Courts: Social Relations and Royal Ideology in the Herodian Palaces," *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period* 43 (2012), pp. 180-214.

"The Trial of Jesus and the Temple: Sadducean and Roman Perspectives," in B. Chilton, A. Donne, and J. Neusner (eds.), *Soundings in the Religion of Jesus*, Minneapolis: Fortress, 2012, pp. 97-107, 218-224.

"The Gradual Conversion of Gentiles in Acts and Luke's Paradox of the Gentile Mission," in F. Avemarie and K.-P. Adam (eds.), *Law and Narrative in the Bible and in Neighbouring Ancient Cultures*, Tübingen Mohr-Siebeck, 2012, pp. 349-371.

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"The Temple Cult, Romanization, and the Rebels: The Roman Setting for the Rebels' Religious Ideology," *Journal of Ancient Judaism* 5 (2014): 40-60.

"Flourishing before the Crisis: Mapping Judaeon Society in the First Century CE," *Jews and Christians in the First and Second Centuries: How to Write Their History*, ed. P. Tomson and J. Schwartz, CRINT 13 Brill, 2014, pp. 52-69.

"The High-Priestly Coins of the Hasmoneans in Comparison to their Hellenistic Counterparts," *Israel Numismatic Journal* 18 (2011-14): 51-58.

"Sin, Atonement and Israelite Identity in the Words of the Luminaries in Relation to 1 Enoch's Animal Apocalypse," *Hebrew Union College Annual* 84-85 (2013-14): 1-24.

"Prayer Within and Without the Temple from Ancient Judaism to Early Christianity," *Henoch: Historical and Textual Studies in Ancient and Medieval Judaism and Christianity* 36 (2014): 118-138.

"De joodse wet en gebruiken in de Handelingen der Apostelen: De vorming van de vroegchristelijke identiteit," *Soteria* 32.3 (2015): 16-24 (Dutch).

"Early Christianity in Light of New Religious Movements," *Numen* (forthcoming).

"Washing, Repentance and Atonement in Early Christian Baptism and Qumranic Purification Liturgies," *Journal for the Jesus Movement in its Jewish Setting* (forthcoming).

"Jewish Legal Practice and Piety in the Acts of the Apostles: Apologetics or Identity Marker?," in *Stories and Traditions in Transformation A Neglected Domain of Interaction between Religions*, Jewish and Christian Perspectives series, eds. M.J.H.M. Poorthuis et al., Brill (forthcoming).