**Publications**

**Books**

|  |  |
| --- | --- |
| 2010 | *Limmud- A Step in the Journey toward a Jewish Identity* (Hebrew) with Yael Guter, Research and Position Papers of the Rappaport Center 21, Ramat Gan: Bar-Ilan, 113 pp. |
| 2002 | *Encounter between Enemies: Captivity and Ransom in the Latin Kingdom of Jerusalem*. Leiden: E.J.Brill, ix+293 pp. |
| 1985 | *Petri Venerabilis adversus iudeorum inveteratam duritiem.* Corpus Christianorum, Continuatio Mediaevalis 58. Turnhout: Brepols, lxx +220 pp. |
|  | *Interludes of Peace in the Latin East: Perceptions and Practices* (forthcoming) |

**Books as editor**

|  |  |
| --- | --- |
| **2018** | *Religion and Peace* , Routledge,Taylor and Francis |
| **2012** | With Joseph Drory**,** *The History of Jerusalem: The Mamluk Period,* , Jerusalem: Yad ben Zvi, 507 pp. |
| **1997** |  With Z. Safrai and J. Schwartz, *Hikrei* *Eretz: Studies in the History of the Land of Israel.* Ramat Gan: Bar-ilan University Press, 391 pp. |
| **1996** |  With B-S Albert and S. Schwartzfuchs, *Bar-Ilan Studies in Medieval History 4: Medieval Studies in Honour of Avrom Saltman.* Ramat Gan: Bar-Ilan University Press, 292 pp. |
|  | *Religion and Peace* (in preparation, under consideration by Ashgate) |

**Articles in Books**

“The Crusade/Peacemaking Dichotomy: A Nuanced Approach”, Marie Champagne (ed.), *Jews and Muslims under the Fourth Lateran* (Brepols: forthcoming)

“Masculine Attributes of the Other: The Shared Knightly Model”, Katherin Lewis, Natasha Hodgson and Matthew Mesley (ed.), *Crusading Masculinities* (Routledge, forthcoming)

**“**From Interpreter to Policymaker: Diplomats' Roles in Peacemaking”, Luis García-Guijarro and Manuel Rojas (eds.), *Warfare and Peace in the Crusader Period*, SSCLE, Extramadura University Press (forthcoming)

2018“The Templars as Peacemongers”, Iris Shagrir, Benjamin Kedar and Michel Balard (eds.), *Communicating the Middle Ages:* *Festschrift for Sophia Menache* (New York: Routledge, Taylor and Francis), 15-23.

**“**Reception of Medieval European anti-Jewish Concepts in late Medieval and Early Modern Norway”, Cordelia Hess and Jonathan Adams (eds.), *The Medieval Roots of Antisemitism: Continuities and Discontinuities from the Middle Ages to the Modern Da,* (Abingdon: Routledge), 59-72.

 **“**Learning the Religious Concepts of the "Other": Muslim-Christian Treaties in the Latin East”, Yvonne Friedman (ed.) *Religion and Peace: Historical Aspects* (New York: Routledge and Taylor and Francis), 67-83.

2016 “Peacemaking in an Age of War”, Adrian Boas (ed.), *The Crusader World* (Abingdon: Routledge), 98-110.

(with Shulamit Furstenberg), “The Historical Roots of the Guide to the Holy Land: Personal and Textual Guides from the 14th-21th Centuries”, *Proceedings of the International Conference on Tourism ICOT* *2015* edit Konstantinos Andriotis, London: IATOUR International Association for Tourism Policy, Middlesex University, 480-490.

2015 “Christian Hatred of the ‘Other’: Theological Rhetoric vs. Political Reality”, Jonathan Adams and Cordelia Hess (eds.), *Fear and Loathing in the North: Muslims and Jews in Medieval Scandinavia and the Baltic Region***,** The Royal Swedish Academy of Letters, History and Antiquities , Stockholm (forthcoming)

2014 "Images of Captivity Forming Reality- From Coward to Hero in the Crusader Period*,* (Hebrew).*Captives* ed. Merav Mack, Jerusalem: The Van Leer Institute and Shazar Center, 2014, 87-107

|  |  |
| --- | --- |
| 2012 | "Between Warfare and Conflict Resolution: Pilgrimage and Politics in the Holy Land", *Pilgrims and Politics: Rediscovering the Power of Pilgrimage* ed. Anton Pazos, Aldershot: Ashgate, 55-68. |
| 2012 | “The Latin Community in Mamluk Jerusalem”, Y. Friedman, and J. Drory, eds., *The History of Jerusalem: The Mamluk Period,* 313-324. |
| 2011 | "Peace in Jerusalem: Political Aspects of a Holy Place- Negotiations and Propaganda in the 1229 Treaty" (Hebrew), *Ut Videant et Contingant: Essays on Pilgrimage and Sacred Space* eds. Y. Hen and I. Shagrir, Tel-Aviv: Open University, 231-247. |
| 2011 | Peacemaking: Perceptions and Practices in the Medieval Latin East, *The Crusades and the Near East: Cultural Histories* ed. C. Kostick, London and New York: Routledge, 229-257. |
| 2010 | "Peacemaking Gestures in the Latin East" (Hebrew), *War and Peace* ed. S. Avineri, Jerusalem: Shazar, 131-150. |
| 2009 | "Christian-Muslim Peacemaking in the Medieval Latin East", *Peace, War and Gender from Antiquity to the Present: Cross Cultural Perspectives* eds. J. Dülffer and R. Frank, Essen: Klartext Verlag, 45-63. |
| 2009 | "An Indigent Scholar's Plea for Charity: A Geniza Letter", *Charity and Giving in Monotheistic Religions* eds. M. Frenkel and Y. Lev, Berlin: Walter de Gruyter, 391-413. |
| 2006 | "Community Responsibility toward Its Members: The Case of Ransom of Captives", *A Holy People: Jewish and Christian Perspectives*, eds. J. Schwartz and M. Poorthuis , Leiden: Brill, 199-215. |
| 2005 | "A Room of Her Own: Sylvia Schein's Contribution to Medieval History", Sylvia Schein, *Gateway to the Heavenly City,* Aldershot: Ashgate, pp.vii-ix |
| 2001 | “Captivity, Ransom and Gender: Jewish Women in Crusader Jerusalem”, T. Cohen and J. Schwartz (edd.), *A Woman in Jerusalem: Gender, Society and Religion,* Ramat-Gan: Bar-Ilan University, pp.45-62. |
| 2001 | “Captivity and Ransom-The Experience of Women”, S. Lambert and S. Edgington (edd.), *Gendering the Crusades,* Cardiff: University of Wales Press, pp. 121-139. |
| 2001 | “Did Laws of War Exist in the Crusader Kingdom of Jerusalem?”, Y. Hen (ed.), *Ex Zion* *exibitur Lex,* *Festschrift* *for* *Amnon* *Linder*, Turnhout: Brepols, pp.81-103. |
| 2001 | . “New Challenges on an Old Map- Trends in Developing Interest in Crusader Sites for Target-centered Tourism”, R. French (ed.), *Challenged* *Tourism,* Famagusta, 113-126. |
| 2000 | “The ‘Great Precept’ of Ransom. The Jewish Perspective”, G. Cipollone (ed.), *La Liberazione dei ‘captivi’ tra Christianità e Islam*, Collectanea Archivi Vaticani 46, Citta del Vaticano: Gangemi, 161-172. |
| 1999 | “Jaemmerliche Versager oder romantischer Held? Gefangengenschaft während der Kreuzfahrer-Epoche.” *In der Hand des Feindes*, ed. R. Overmans, Cologne, 119-40 |
| 1999 | “Anti-Talmudic Invective from Peter the Venerable to Nicholas Donin (1144-1244).” *Le Brûlement du Talmud à Paris, 1242-1244*, ed. G. Dahan, Paris: CNRS, 171-89 |
| 1999 | “Pilgrims in the Shadow of the Crusader Kingdom”, Silvia Rosenberg (ed.), *Knights of the Holy Land’, Jerusalem*: The Israel Museum, pp.100-110. |
| 1997 | “Pilgrimage to the Holy Land as an Act of Devotion in Jewish and Christian Outlook.” In *Rashi et la culture juive en France du Nord au moyen âge,* ed. G. Dahan and G. Nahon,. Paris: CNRS, 278-301 |
| 1997 | With Anat Peled, "The Map of Roads in Medieval Galilee", *Hikrei Eretz*, Ramat Gan, 323-341 |
| 1996 | “The Ransom of Captives in the Latin Kingdom of Jerusalem.” In *Autour de la Première Croisade*, ed. M. Balard, Paris, 177-89.. |
| 1996 | “Women in Captivity and their Ransom in the Crusader Period.” C*ross Cultural Convergences in the Crusader Period,* ed. M. Goodich, S. Menasche, and S. Schein,. Haifa, 75-87 |
| 1996 | “The City of the King of Kings: Jerusalem in the Crusader Period.” *The Centrality of Jerusalem:* *Historical Perspectives*, ed. M. Porthuis and Ch. Safrai, Den Haag, 190-216.  |
| 1993 | "Holy and Profane in the Itineraria of Pilgrims in the Mamluk Period", *Palestine in the Mamluk Period* ed. J. Drory, Jerusalem: Yad ben Zvi, 128-141 |
| 1988 | "The Church of the Holy Sepulchre in the crusader period", *Wilnai Book* vol. II, 58-66 |
| 1988 | "A Pilgrim Between Personal Piety and Christian Communitas", *The Crusaders in their Kingdom* ed. B.Z.Kedar, Jerusalem: Yad ben Zvi, 254-266. |

**Articles**

|  |  |
| --- | --- |
| 2017 | With Shulamit Furstenberg, “Pilgrim Guides to the Holy Land: Past and Present”. *Journeys* 18.1, 35-56 |
| 20152014 of Jifenia- A Crusader before the Battle of Hattin” (Hebrew), *In the Highland’s Depth* 4 , 145-1582008 | **“**How to End Holy War**?** Negotiations and Peace Treaties between Muslims and Crusaders in the Latin East”, Symposium: Peace by Other Means, Part 2, *Common Knowledge* 21:1, 83-103.“Raymond of Jifenia- A Crusader before the Battle of Hattin” (Hebrew), *In the Highland’s Depth* 4 , 145-158"Between Prayer and Action: Responsibility for Prisoners of War", *Rivista di Storia del Christianesimo* 5, 73-91. |
| 2007 | "Gestures of Conciliation: Peacemaking Endeavours in the Latin East", *Crusades-Subsidia*,1, 31-48. |
| 2007 | "' In the name of God and Profit'- Holy Land *Itineraria* in the Mamluk Period"-*Eretz Israel and Jerusalem* 4-5, 165-180. |
| 2007 | "Charity Begins at Home? Ransoming Captives in Jewish, Christian and Muslim Tradition", *Studia Hebraica* 6 , 55-67  |
| 2007 | "The Sword, the Crown, and the Cross: Notions of Leadership in the Latin Kingdom of Jerusalem", *Bar-Ilan Studies in History* 5, 283-299. |
| 2005 | "Miracle, Meaning and Narrative in the Latin East", *Studies in Church History*, 41, 123-134. |
| 2003 | “Violence toward Captives in the Latin Kingdom of Jerusalem”, (Hebrew). *Historia* 11, 1-22  |
| 2001 | “Crusades and the Latin Kingdom: Crossroads in Historical Research”, (Hebrew).*Cathedra*, 100, 259-286 |
| 2000 | “See Jerusalem and Die: Jerusalem as a Last Stop in Crusader Times.” *Jerusalem and Eretz Israel (Arie Kindler Volume),*I , 89-99. Tel-Aviv, 2000. |
| 1996 | “Immigration and Settlement in Crusader Thought.” *Bar-Ilan Studies in Medieval History* 4 , 121-34. |
| 1990 | “Le pelèrinage en Palestine, acte de devotion dans l'optique juive et chretienne.” *Revue des Etudes Juives* 149, 33-37. |
| 1988 | With Anat Peled, "Did the Crusaders Construct Roads?", *Qadmoniot* 20, 119-123 |
| 1986 | “Francescinus of Pontremoli: A Pilgrim's Path to Pardon.” *Franciscan Studies* 43, 279-97.  |
| 1986 | Pilgrims And Crusaders: Was There a Change in the Genre of Itineraria in the Thirteenth Century? *Cathedra* 41, 55-64 |
| 1984 | “Armenkultur und Literatur: Zur Entwinklung eines Motivs in der antijudische Polemik des 12. Jahrhunderts.” *Kairos-Zeitschrift fur Religionswissenschaft und Theologie* 26, 80-88. |
| 1983 | "Popular Culture and Written Literature in Christian-Jewish Polemics in the Twelfth Century", *Bar-Ilan Yearbook in Jewish Studies* 20-21, 182-191 |
| 1981 | “When Were Peter the Venerable's Polemical Works Written?” *Bar-Ilan Studies in History* 2, 122-33. |
| 1978 | “An Anatomy of Anti-Semitism: Peter the Venerable's Letter to Louis VII, King of France (1146).” *Bar-Ilan Studies in History* 1, 87-102. |
| 1977 | "Peter the Venerable- a Twelfth century humanist or an Antisemite?", *Proceedings of the World Congress for Jewish Studies* 4, 1-8 |

**Reviews**

2012 "King, Saint and Knight: Louis IX and the Crusades. Jean de Joinville's *The Life of Saint Louis*. Hebrew translation, introduction and notes by Shulamit Shahar, Jerusalem: Carmel 2011, 312pp." *Cathedra* 145 (2012), 173-76)

|  |  |
| --- | --- |
| 2011 | "Jenny Benham, *Peacemaking in the Middle Ages: Principles and Practices,* Manchester: Manchester University Press, 2011", *Medieval Review on line(TMR* 25.11.2011*)* |
| 2010 | Jonathan Elukin, Living Together Living Apart: Rethinking Jewish-Christian Relations in the Middle Ages, Princeton: Princeton University Press, 2007, *Journal of Ecclesiastical History* 60,3, 559-561 |
| 2009 | Christopher MacEvitt, The Crusades and the Christian World of the East: Rough Tolerance. Philadelphia: University of Pennsylvania Press, 2008, *Speculum*, 750-2 |
| 2008 | Jarbel Rodriguez, *Captives and Their Saviors in the Medieval Crown of Aragon,* Washington: The Catholic University of America Press, 2007", *Catholic Historical Review* , 809-11. |
| 2004 | Review of Jean Dunbabin, *Captivity and Imprisonment in Medieval Europe, 1000-1300*, Medieval culture and Society Series, Houndmills: Palgrave Macmillan, 2002, *TMR* , 16.1.2004, 1-4. |
| 1996 | “Anna Sapir Abulafia, Christians and Jews in the Twelth Century Renaissance.” *Journal of Jewish Studies* 47, 169-71. |

**Entries in Encyclopediae**

|  |  |
| --- | --- |
| 2006 | "Captivity and Ransom", *Women And Gender in Medieval Europe: An Encyclopedia,* Routledge, 109-110. |
| 2005 | "Peter the Venerable", R.S. Levi (ed.), *Anti-Semitism: A Historical Encyclopedia of Prejudice And Persecution****,*** Santa Barbara: Clio, 541-542 |

**Conference Papers (last ten years)**

2014 *“*Pragmatic Policy or High Treason? Cross-Cultural and Cross-Religious Alliances in the Latin East”, *Jerusalem and the Crusades: New Trends in the Study of the Crusading Movement and the Medieval Levant. Joint Research Conference of the Israel Institute for Advanced Studies, The Israel Science Foundation and The German Israel Foundation, Jerusalem,* December 6-12.

2014 “Raymond of Jifenia- a Twelfth Century Landlord in the Latin Kingdom of Jerusalem”, Samaria and Jordan Rift R&D Center, Hasmonaim 19.10

2014 “Depicting the Messenger”, **East and West in Medieval and Early Modern Art,** Imago, Ben Gurion University, January 9.

2014Invitation to give keynote lecture: 'The Templars as Peace-mongers', **The Templars and their Sources,**  Monumenta Germaniae Historica, Munchen, 24-28 February (declined)

2013 Yael Guter and Yvonne Friedman, "Limmud – A Step in the Journey Toward a Jewish Identity", presented at **Jewish Educational Tourism:** **Multiple Origins, Paths and Destinations**, Oranim college, Tivon,  July 25th

2013 “Christian Hatred of the “Other”, **Christian and the non-Christian Other** C.I.H.E.C (Commission internationale d’histoire écclesiastique comparée) Vilnius 6-8 June

2013 “Christian Hatred of the ‘Other’: Theological Rhetoric vs. Political Reality”, **Fear and Loathing in the North: Muslims and Jews in Medieval Scandinavia and the Baltic Region,**  The Royal Swedish Academy of Letters, History and Antiquities , Stockholm, 10–11 June

2013 “Jerusalem in Medieval Peace Treaties”,  **33rd Annual Conference , Department of Land of Israel Studies and Archeology in Honour of Joseph Drory**, Bar-Ilan University, 30 May

2012 “Teutonic Order in the Galilee”, “**Monfort**”, Yad Ben Zvi Institute, 28 December

2012 “Development of Middle Eastern Diplomacy during the Crusader Period”, Haifa University December 2.

2012 "Acculturation in the East- Ransom of Captives as a Case Study",  **Ransom of Captives**, Shazar, Israel Historical Society, Tel Aviv July, 14-16.

2012 " From Interpreter to Policymaker: Diplomats' Roles in Peacemaking", **Eigth Quadrennial Conference of the** **SSCLE,** Caceres, Spain June 25-29

|  |  |
| --- | --- |
| 2010 | "Interludes of Peace: Rituals of Peacemaking and Acculturation, **La paix en Mediterranee de l'antiquite a nos jours,**  Casa de Velazques, Barcelona, 16th December |
| 2010 | “The Missing Link: Gestures and Peacemaking in the Medieval Latin East”, Dumbarton Oaks Research Library, **Byzantine forum**, October 20. |
| 2010 | "Trade and Peace- Inter-faith Commerce in Medieval Times: Culture, Norms and Negotiations", **ESSHC** (European Social Science History Conference), Ghent, April, 13-16. |
| 2010 | "From Coward to Hero: Captives in the Latin East", Van Leer Institute, Jerusalem, January |
| 2009 | "Trade as a Factor in Peace Negotiations", **Trade in History**, World History Association Conference in Salem, Massachusetts, June, 24-27.  |
| 2009 | "Was the Medieval Pope Striving for Peace?", **The Papacy in Past and Present: Norms and Changes,** Haifa University , May 7. |
| 2009 | "Is Strong Leadership a Prerequisite of Peacemaking?", **ATINER** Conference on General History, Athens Dec 30- January 1. |
| 2008 | "Rogate quae ad pacem sunt Ierusalem: Making peace in Jerusalem, 1229", **The Papacy and the Crusades**, SSCLE, Avignon, August 27-31,  |
| 2008 | "Pilgrimage and Politics in the Latin Kingdom of Jerusalem", **Pilgrims and Politics** , Commision Internationale d'Histoire et d'Etudes du Christianisme, Compostela, June, 12-13 |
| 2008 | "Holy War and Unholy Peace: Is Strong Leadership a Prerequisite of Peacemaking?", **Holy War: Past and Present.** **The Crusader Phenomenon and its Relevance Today**, The Hebrew University, Israel Science Foundation, Jerusalem, June 1-6 |
| 2008 | "The "Other" in Peace negotiations in the Latin Kingdom of Jerusalem, **Tolerance and Intolerance in Western Societies**, Internationalconference, 13-15 May, Bar-Ilan University |
| 2008 | " Is Strong Leadership a Prerequisite of Peacemaking?", **Leadership through the Ages**, Bar-Ilan University |
| 2007 | “Between Prayer and Action- Responsibility for Prisoners of War", Pregare per combattere. Forme di cristianizzazione nell’età medievale, Rivista di Storia del Cristianesimo, Brescia, September, 7-8 |
| 2007 | " An Indigent Scholar’s Plea for Charity: A Geniza Letter" , **International conference on Medieval Charity**, The School of Advanced Studies, Hebrew University, Jerusalem , February |
| 2006 | "Ransom as Charity– between East and West", The School of Advanced Studies, Hebrew University, Jerusalem November, 22. |
| 2006 | " Gestures of Conciliation: Nonverbal Peacemaking Endeavors in the Latin East", **Gestures and Emotions**, International Medieval Congress, Leeds, July, 10-13. |
| 2006 | "Bowing, Presenting gifts and other Gestures in Negotiations between Christians and Muslims in the Latin East", **War and Peace**, The Historical Society of Israel, Jerusalem, June, 26-28  |
| 2006 | "Ransoming Captives in Jewish, Christian and Muslim Tradition", **Jews, Christians and Muslems: Cohabitation and Confrontation along the Centuries,** International Seminar, The "Goren-Goldstein" Center for Hebrew Studies, University of Bucharest, May 18-19. |
| 2006 | "Initiatives of Peace in the Latin East: Gestures of conciliation", **Middle Ages Now,** Beer Sheva University, March 30 |
| 2005 | "In the Name of God and Profit", **In the Wake of Pilgrims to the Holy Land,** International conference, Mishkenot Sha'ananim, Jerusalem |
| 2005 | "Peacemaking Processes between Muslims and Christians in the Latin Kingdom of Jerusalem", Major Theme: **Changing Concepts and Conditions of Peace in History**, 20th International Conference for Historical Sciences, NSW University, Sydney |
| 2005 | "Gestures of Conciliation? Peacemaking Endeavours and Cultural Consequences", Symposium at the Center for Medieval Studies, SSCLE, Sydney University |
| 2005 | "Gestures of Conciliation", The Institute of Historical Research, London  |
| 2004 | "Interludes of Peace and Conflict Resolutions", **1204: A Turning Point in Relations Between Eastern and Western Christendom**, Sixth International Conference of the SSCLE , Istanbul |
| 2004 | " Peace Processes between Muslims and Christians in the Middle East during the Crusader Period", 39th International Congress on Medieval Studies, Kalamazoo, MI |
| 2003 | "Concepts of Leadership in the Latin Kingdom of Jerusalem", **Leadership** **in History**, Bar-Ilan University |
| 2003 | "Miracle, Meaning and Narrative", **Signs, Wonders, Miracles: Representations of divine Power in the Life of the Church**, CIHEC and The Ecclesiastical History Society Conference, University of Exeter |
| 2003 | "Itineraria in the Mamluk Period", **Travellers and Pilgrims**, Tel-Hai College, January 2 |
| 2002 | "Peace Processes between Muslims and Franks in the Latin East", Institute of Historical Research, London, December 2 |
| 2002 | "The Community's Responsibility toward its Captives", **Holy People**, Utrecht |
| 2002 | "Women in Crusader Society", **Women in Israeli History**, Bar-Ilan University |
| 2000 | “Violence and Tolerance toward Captives in the Latin Kingdom of Jerusalem.” International Medieval Congress, Leeds. |
| 2000 | “Sharing the Sacred: Jewish and Christian Pilgrimage to the Holy Land.” International Conference on Pilgrimage, Cork, Ireland |
| 2000 | “The Latin Community in Mamluk Jerusalem.” Conference on Jerusalem in the Mamluk Period, Ben-Zvi Institute, Jerusalem |